

# 2016-17 Scholarship Program for Graduate Students

### Guidelines

The James M. & Erma T. Freemont Foundation announces the 2017-18 Freemont Scholars Awards Program.

## Program Guidelines & Priorities:

- \* Seeking graduate students with a record of leadership and volunteerism in the community in non-school sponsored activities and participation in extracurricular school activities.
- \* Applicants must be accepted or enrolled in an accredited graduate degree program in the United States for the Fall 2017/Spring 2018 academic year (enrollment must begin in the Fall).
- \* Applicants must have a minimum GPA of 3.0 (on a 4.0 scale)
- \* Applicant must be a United States Citizen
- \* Graduate student must apply to and be accepted into a graduate school by July 1, 2017.
- \* Applicants must be pursuing a graduate degree in the health and medical sciences with the intention of pursuing that discipline as a career.
- \* Scholarship funds will be paid in August or September 2017 for the Fall semester directly to the college and not to the student. It will be the student's responsibility to submit to the Foundation at that time proof of enrollment for the Fall 2017 semester that will include student ID number and college information.
- \* Applicants must submit two letters of recommendation: professor, counselor, or administrator and one from a community member or officer of an organization in which the applicant is affiliated.
- \*Applications must be postmarked February 3, 2017. Late applications are not accepted.
- \* THE APPLICATION MUST BE TYPED.

Mail completed typed application package to:

Freemont Foundation Scholarship Committee P.O. Box 82563 Hapeville, GA 30354

The scholarships will be awarded in April 2017.

Applications may be downloaded from the Freemont Foundation's website at www.FreemontFoundation.com

Please submit any questions to: info@FreemontFoundation.com



## **GRADUATE STUDENT SCHOLARSHIP APPLICATION 2017-18**

1.	Last Name:		First Name:		
2.	Mailing Address Street:				
	City:	State:	Zip:		
3.	Daytime Telephone Number: ( )				
	Email Address:				
4.	Date of Birth: Month Day	Year	Gender:		
5.	Cumulative Grade Point Average (GPA): Attach proof of GPA. Your most recent official sc		On a 4.0 scale) uired.		
7.	7. Name and location (city/state) of graduate school attending:  Name and location of undergraduate school you attended:				
	Your hometown (city/state):	hometown (city/state):			
8.	<ul> <li>(If your resume or activities sheet answers question 8, please attach and skip to Question 9.) A. List any academic honors, awards and membership activities while in college:</li> <li>B. List your hobbies, outside interests, extracurricular activities and school-related volunteer activities:</li> <li>C. List your non-school sponsored volunteer activities in the community:</li> </ul>				
).	List your field of study:				
	Anticipated date of graduation:				
	What degree are you seeking?				

"Why I am Choosing the Health or Medical Sciences as a Career"



## STATEMENT OF ACCURACY

I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that if chosen as a scholarship winner my picture will be required and used to promote the Foundation's scholarship program. I understand that if chosen as a finalist, an interview may be requested.

I hereby understand that if chosen as a scholarship winner, according to James M. & Erma T. Freemont Foundation Scholarship policy, it is my responsibility to remit to the Foundation the appropriate information by August 31, 2017 in order for my scholarship to be paid directly to my educational institution.

I hereby understand I will not submit this application without all required attachments and supporting information. Incomplete applications or applications that do not meet eligibility criteria will not be considered for this scholarship.

Signature of scholarship applicant: Date:	
Checklist Typed Application Typed Essay Typed Resume/Activity Sheet Two Letters of Recommendation Official School Transcript (most recent) - 2 copies – both must contain the school seal/stamp All supporting documents that are sent separately must be postmarked by February 3, 2017	
Please place your name on all materials. Do not staple items together.  MAIL COMPLETE APPLICATION PACKAGE TO THE FOUNDATION AT:	
James M. & Erma T. Freemont Foundation Scholarship Committee P.O. Box 82563 Hapeville, GA 30354	

#### **REMINDER:**

The application and supporting documents must be postmarked by February 3, 2017 NO EXCEPTIONS!